

# PLANNING COMMITTEE

Meeting - 24 June 2015

Present: Mrs Lowen-Cooper (Chairman)\*  
Mr Chhokar, Mr Anthony\*, Mr D Dhillon\*, Mr Egleton\*, Mrs Gibbs,  
Miss Hazell\*, Dr Matthews\*, Mr Samson\*, Mr Sandy\* and  
Mr Vincent\*

Apologies for absence: Mrs Jordan

\*Site visit undertaken

## 10. MINUTES

The minutes of the meetings held on 26 May 2015 and 27 May 2015 were confirmed and signed by the Chairman.

## 11. APPLICATIONS AND PLANS

Key to the following decisions:

ADV - Consent to Display Adverts; ARM - Approval of Reserved Matters; CI - Certificate of Lawfulness Issued; CON - Conservation Area Consent; D - Deferred; D (INF) - Deferred for Further Information; D (SV) - Deferred for Site Visits; D (PO) - Deferred for Planning Obligation; D (NEG) - Deferred for Negotiations; FCG - Consent for Tree Work; LBC - Listed Building Consent; OP - Outline Planning Permission; P - Application Permitted; R - Refused or Rejected; R (AO) – Refused against Officer recommendation; RC - Removal of Condition; TC - Temporary Consent; TP - Temporary Permission; ULBC - Unconditional Listed Building Consent; UP - Unconditional Permission; VG - Variation Granted; W - Application Withdrawn.

### (A) APPLICATIONS FOR CONSIDERATION UNDER PLANNING ONLY:-

	<u>Plan Number &amp; Applicant</u>	<u>Proposal</u>	<u>Decision</u>
1	15/00510/OUT	<p>Outline Application for: Demolition of existing dwelling and erection of 4 detached dwellings, garages and landscaping at Copsewood, 69 Denham Green Lane, Denham, UB9 5LG.</p> <p>Notes:</p> <p>(1) A site visit was undertaken by members.</p> <p>(2) Prior to consideration of this application John Hollands on behalf of the objectors and Peter Hadley the agent addressed the Committee.</p> <p>(3) Three conditions were added one regarding the protection of the nests of wild birds, the second relating to high quality tree planting and the third regarding the need for a Construction Management Plan.</p> <p>(4) An informative was added regarding the protection of bats as suggested by the County Ecologist.</p>	OP

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2	15/00782/FUL	<p>Redevelopment of site to provide four semi-detached dwellings, garage block, vehicle circulation and associated landscaping at Old Tiles, Poyle Lane, Burnham, SL1 8LA.</p> <p>Notes:                      (1) A site visit was undertaken by members.                      (2) A further letter of objection had been received, reiterating and expanding upon points already listed in the report.                      (3) Prior to consideration of this application Dr Myra Newman on behalf of the objectors and Jim Bailey the agent addressed the Committee.                      (4) Two conditions were added regarding the retention of front boundary screening and the need for a Construction Management Plan.                      (5) An informative regarding porous surfacing was added.</p>	P
3	15/00204/FUL	<p>Change of use of land to form cemetery extension incorporating increase in ground levels by 1.5m and associated hardstanding at Slough Cemetery, Stoke Road, Slough, SL2 5AX.</p> <p>Notes:                      (1) Two extra conditions by the Lead Local Flooding Authority relating to a drainage scheme and maintenance of drainage to be added.</p>	D(PO)
<p><b>RESOLVED</b> that that authority be delegated to the Head of Sustainable Development to grant permission subject to no objections being received from the Environment Agency, the addition of any extra conditions suggested by the Environment Agency (if any), the addition of the two extra conditions from the Lead Local Flood Authority and receipt of the amended plan to reduce the size of the plot or to refuse the application should the Environment Agency's final comments be an objection.</p>			
4	15/00261/FUL	<p>Conversion of existing barn into five dwellinghouses with associated parking at Old Slade Farm, 41 Old Slade Lane, Iver, SL0 9DX.</p>	P

**(B) APPLICATIONS DETERMINED UNDER DELEGATED AUTHORITY**

The Committee received for information a list of the applications dealt with under delegated authority by the Head of Sustainable Development.

12. **ENFORCEMENT NOTICE PROGRESS REPORT**

The Committee received for information a progress report which set out the up-to-date position relating to Enforcement Notices.

**RESOLVED** that the report be noted.

13. **SCHEDULE OF OUTSTANDING MATTERS**

The Committee received for information a progress report which set out the up-to-date position relating to Planning Public Inquiries, Hearings and Court Dates.

**RESOLVED** that the report be noted

14. **PLANNING APPEALS**

The Committee received for information a progress report which set out the up to date position relating to planning appeals.

**RESOLVED** that the report be noted.

The meeting terminated at 5.25 pm